

Gen.Reg. No.:

YEAR 20 - 20

**DECLARATION FORM**

**FILL IN BLOCK LETTERS**

Pupil's Name: Master / Miss \_\_\_\_\_

Std: \_\_\_\_\_ Div: \_\_\_\_\_ Roll No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Caste / Subcaste: \_\_\_\_\_ Religion: \_\_\_\_\_

Parent's/Guardian's Name: \_\_\_\_\_

Parent's Profession: \_\_\_\_\_

Aadhar Card No. \_\_\_\_\_

Mode of Transport: \_\_\_\_\_

**Address:**

**Residential:** \_\_\_\_\_

\_\_\_\_\_ Tel. No.(R+M): \_\_\_\_\_

**Office:** \_\_\_\_\_

\_\_\_\_\_ Tel.No.(O+M): \_\_\_\_\_

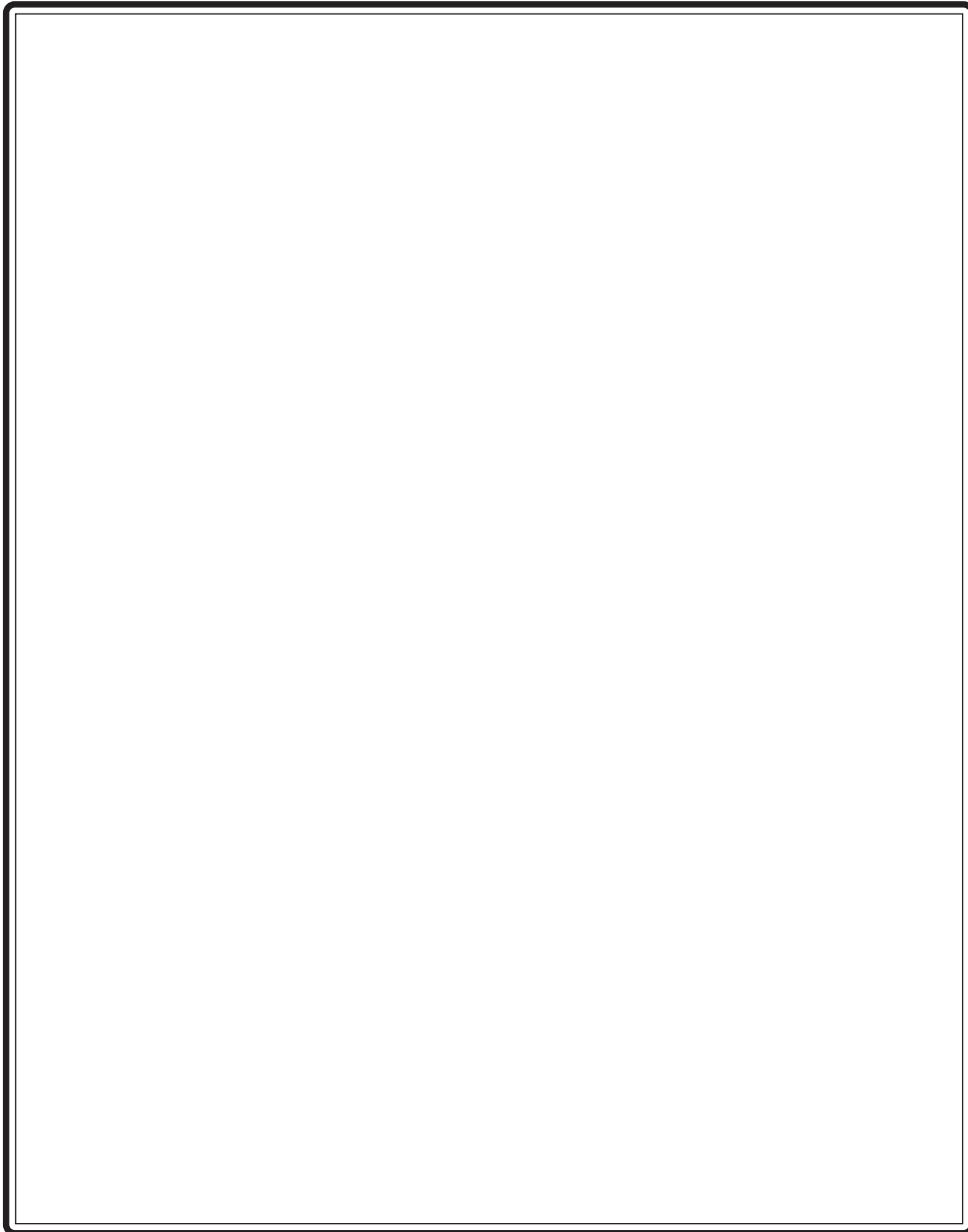
I, the undersigned, have read the rules and regulations in the school Handbook and I agree to abide by them and to co-operate with the authorities in the interest of my child/ward.

Father: \_\_\_\_\_ Mother: \_\_\_\_\_

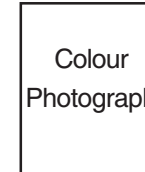
Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Parent/Guardian)

**N.B: This Form is to be filled in carefully in BLOCK LETTERS and forwarded to the class teacher.**



MAHATMA EDUCATION SOCIETY'S  
**Mahatma International School (C.B.S.E)**  
Sector 8, New Panvel (W), Dist Raigad - 410 206



**My Details**

Name: \_\_\_\_\_

Std: \_\_\_\_\_ Div: \_\_\_\_\_ Roll No.: \_\_\_\_\_ House: \_\_\_\_\_

Gen. Reg. No.: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Blood Group: \_\_\_\_\_

Resi. Address: \_\_\_\_\_

Telephone (R): \_\_\_\_\_ Mobile: \_\_\_\_\_

Aadhar Card No. \_\_\_\_\_

Emergency Contact No.: 1) \_\_\_\_\_ 2) \_\_\_\_\_

Driver's contact No. (If Bus/Van Student) \_\_\_\_\_

Any specific ailment / medication: \_\_\_\_\_

Brother / Sister studying in the the school - Yes / No.

If yes, Name: \_\_\_\_\_

Std.: \_\_\_\_\_ Div: \_\_\_\_\_

**Details of My Parents**



Father's Name: \_\_\_\_\_

Educational qualification: \_\_\_\_\_

Profession: \_\_\_\_\_

Designation: \_\_\_\_\_

Office Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tel. No.: (O) \_\_\_\_\_ Mobile No.: \_\_\_\_\_

Email I.D. \_\_\_\_\_

Specimen Signature \_\_\_\_\_

**Details of My Parents**



Mother's Name: \_\_\_\_\_

Educational qualification: \_\_\_\_\_

Profession: \_\_\_\_\_

Designation: \_\_\_\_\_

Office Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tel. No.: (O) \_\_\_\_\_ Mobile No.: \_\_\_\_\_

Email I.D. \_\_\_\_\_

Specimen Signature \_\_\_\_\_

### प्रार्थना

या कुन्देन्दुतुषारहारधवला या शुभवस्त्रावृता ।  
या वीणावरदण्डमण्डितकरा या श्वेतपद्मासना ।  
या ब्रह्माच्युतशङ्कर प्रभृतिभिर्देवैः सदा वन्दिता ।  
सा मां पातु सरस्वती भगवती निःशेषजाड्यापहा ॥

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः  
गुरुः साक्षात् परब्रह्म तस्मै श्रीगुरवे नमः ॥

### राष्ट्रगीत

जन गण मन अधिनायक जय हे भारत भाग्य विधाता ।  
पंजाब, सिंध, गुजरात, मराठा, द्राविड, उत्कल बंग ।  
विंध्य, हिमाचल, यमुना, गंगा, उच्छल जलधि तरंग ।  
तव शुभ नामे जागे, तव शुभ आशिष मागे ।  
गाहे तव जय गाथा, जन, गण, मंगलदायक जय हे,  
भारत भाग्य विधाता / जय हे जय हे जय हे जय जय जय जय हे

- रविंद्रनाथ टागोर

### वन्दे मातरम्

वन्दे मातरम् ॥  
सुजलाम् सुफलाम् मलयजशीतलाम् ॥  
सस्यश्यामलाम् मातरम् ।  
वन्दे मातरम् ॥  
शुभ्र ज्योत्स्नां पुलकित यामिनीम्  
फुल्लकुसुमितद्रुमदलशोभिनीम् ॥  
सुहासिनीम् सुमधुर भाषिणीम् ।  
सुखदाम् वरदाम् मातरम्  
वन्दे मातरम् ॥

- बंकिमचंद्र चटर्जी

### ध्वज गीत

विजयी विश्व तिरंगा प्यारा । झंडा उंचा रहे हमारा । धृ ॥  
सदाशक्ति सरसानेवाला  
प्रेमसुधा बरसानेवाला  
वीरोंको हर्षानेवाला  
मातृभूमि का तनमन सारा । झंडा ऊंचा रहे हमारा ॥ 1 ॥  
शान न इसकी जाने पाए  
चाहे जान भले ही जाए  
विश्वविजय करके दिखलाए  
तब होवे प्रण पूर्ण हमारा । झंडा ऊंचा रहे हमारा ॥ 2 ॥

- देशभक्त श्यामलाल गुप्ता

### देशभक्ती गीत

सारे जहाँसे अच्छा, हिंदोस्ताँ हमारा  
हम बुलबुल है इसकी, यह गुलिस्ताँ हमारा  
परबत वो सबसे ऊंचा, हम साधा आसमाँका  
वो संतरी हमारा, वो पासवाँ हमारा सारे जहाँसे...  
मजहब नहीं सिखाता, आपस में बैर रखना  
हिंदी है हम, बतन है हिंदोस्ताँ हमारा ।  
सारे जहाँसे अच्छा, हिंदोस्ताँ हमारा ।

- इक्बाल

### महाराष्ट्र राज्यगीत

जय जय महाराष्ट्र माझा, गर्जा महाराष्ट्र माझा  
जय जय महाराष्ट्र माझा, गर्जा महाराष्ट्र माझा ॥ धृ ॥  
भिती न आम्हा तुझी मुळी ही गडगडणाऱ्या नभा  
अस्मानाच्या सुलतानीला जबाब देती जिभा  
सह्याद्रीचा सिंह गर्जतो शिव शंभू राजा  
दरीदरीतून नाद गुंजला महाराष्ट्र माझा  
जय जय महाराष्ट्र माझा, गर्जा महाराष्ट्र माझा ॥ 1 ॥  
काळया छातीवरी कोरली, अभिमानाची लेणी  
पोलादी मनगटे खेळती, खेळ जीवघेणी  
दारिद्र्याच्या उन्हात शिजला  
निढळाच्या घामाने भिजला  
देश गौरवासाठी झिजला  
दिल्लीचे ही तख्त राखितो, महाराष्ट्र माझा ॥ 2 ॥

- कविवर्य राजा निळकंठ बडे

## PLEDGE

" India is my country. All Indians are my brothers and sisters.

I love my country and I am proud of its rich and varied heritage. I shall always strive to be worthy of it.

I shall give my parents, teachers and all elders respect and treat everyone with courtesy.

To my country and my people, I pledge my devotion. In their well-being and prosperity alone lies my happiness".

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“A good head and good heart are always a formidable combination. But when you add to that a literate tongue or pen, then you have something very special.”

– **Nelson Mandela**

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“Educate your children to self-control, to the habit of holding passion and prejudice and evil tendencies subject to an upright and reasoning will, and you have done much to abolish misery from their future and crimes from society.”

– Benjamin Franklin

## NATIONAL SYMBOLS

### NATIONAL FLAG :

NATIONAL flag is a horizontal tricolour of deep saffron (Kesari) at the top, white in the middle and dark green at the bottom in equal proportion. Ratio of the width of the flag to its length is two to three. In the centre of the white band is a navy blue wheel which represents the Charkha. Its design is that of the wheel which appears on the abacus of the Sarnath Lion Capital of Ashoka. Its diameter approximates to the width of the white band and it has 24 spokes.

Design of the national flag was adopted by the Constituent Assembly of India on 22<sup>nd</sup> July , 1947. Its use and display are regulated by code.

### STATE EMBLEM :

State emblem is an adaptation from the Sarnath Lion Capital of Ashoka. In the original, there are four lions, standing back to back, mounted on an abacus with a frieze carrying sculptures in high relief of an elephant, a galloping horse, a bull and a lion separated by intervening wheels over a bell-shaped lotus. Carved out of a single block of polished sandstone, the capital is crowned by the Wheel of the Lawn (Darma Charkha).

In the state emblem adopted by the Government of India on 26 January 1950, only three lions are visible, the fourth being hidden from view. The wheel appears in relief in the centre of the abacus with a bull on right and a horse on left and the outlines of other wheels on extreme right and left. The bell-shaped lotus has been omitted. The words Satyameva Jayate from Mundaka Upanishad, meaning 'Truth Alone Triumphs' are inscribed below the abacus in the Devanagari script.

**NATIONAL ANTHEM :**

The song Jana-gana-mana, composed by Rabindranath Tagore was adopted by the Constituent Assembly as the National Anthem of India on 24 January 1950. It was first sung on 27 December 1911 at the Calcutta Session of the Indian National Congress. The complete song consists of five stanzas. It reads :

Jana-gana-mana-adhinayak, jaya he  
Bharata-bhagya-vidhata.

Punjab-Sindhu-Gujarat-Maratha  
Dravida-Utkala-Banga

Vindhya-Himachala-Yamuna-Ganga  
Uchchala-Jaladhi-taranga

Tava shubha name jage,  
tava shubha asisa mange,

Gahe tava jaya gatha,  
Jana-gana-mana-adhinayak, jaya he  
Bharata-bhagya-vidhata.

Jaya he, Jaya he, Jaya he,  
Jaya Jaya Jaya, Jaya he.

Playing time of the full version of the National Anthem is approximately 52 seconds. A short version consisting of first and last line of the stanza (playing time approximately 20 seconds) is also played on certain occasions. The following is Tagore's English rendering :

Thou art the ruler of minds of all people,  
Thou dispenser of India's destiny.

Thy name rouses the hearts of Punjab, Sind  
Gujarat and Maratha  
Of the Dravid and Orissa and Bengal;

It echoes in the hills of the Vindhyas and Himalayas,  
mingles in the music of Jamuna and Ganges and is  
chanted by the waves of the Indian Sea.

They pray for thy blessings and sing thy praise.

The saving of all people waits in thy hand,  
thou dispenser of India's destiny.

Victory, victory, victory to thee.

**NATIONAL SONG :**

The song Vande Matram composed by Bankimchandra Chatterji, was a source of inspiration to the the people in their struggle for freedom. It has equal status with Jana-gana-mana. The first political occasion when it was sung was the 1896 session of the Indian National Congress. The following is text of its first stanza :

Vande Mataram!  
Sujalam, suphalam, malayajam shitalam,  
Shasyashyamalam, Mataram!

Shubhrajyothsna pulakitayaminim,  
Phullakusumita drumadala shobhinim,

Suhasinim sumadhura bhashinim,  
Sukhadam varadam, Mataram!.

English translation of the stanza rendered by Sri Aurobindo in prose is :

I bow to thee, Mother,  
richly-watered, richly-fruited,

cool with the winds of the south,  
dark with the crops of the harvests,

The Mother!

Her nights rejoicing in the glory of the moonlight,  
her lands clothed beautifully with her trees in flowering bloom,  
sweet of laughter, sweet of speech,

The Mother, giver of boons, giver of bliss.

#### **NATIONAL CALENDAR :**

National Calendar based on the Saka Era with Chaitra as its first month and a normal year of 365 days was adopted from 22 March 1957 along with Gregorian calendar for the following official purposes (i) Gazette of India, (ii) news broad casting by All India Radio, (iii) calendar issued by the Government of India and (iv) Government communications addressed to the members of public.

Dates of the national calendar have a permanent correspondence with dates of Gregorian calendar : 1 Chaitra falling on 22nd March normally and on 21st March in leap year.

#### **NATIONAL ANIMAL :**

The magnificent tiger *Panthera tigris* (Linnaeus), the national animal of India, is a rich coloured well-stripped animal, with a short coat. The combination of grace, strength, ability and enormous power has earned the tiger great respect and high esteem. Out of eight races of the species known, the Indian race, the Royal Bengal Tiger, is found throughout the country except the north-western region and also in the neighbouring countries, Nepal, Bhutan and Bangladesh. The tiger occupies a variety of habitats from dry open jungles, humid ever-green forests to mangrove swamps.

To check the dwindling population of tigers in India, which came down to just 1,827 in 1972, a massive conservation programme was initiated in April 1973, known as the 'Project Tiger'. This project aims to maintain a viable population of tigers in India for scientific, economic, aesthetic, cultural and ecological values. Since then, the tiger population has shown a gradual increase and the census of 1993 puts the tiger population of the

country at 3,750. So far, 23 tiger reserves have been established in the country under project, covering an area of 33, 046 sq. kms.

**NATIONAL BIRD :**

The Indian peacock *Pavo Cristatus* (Linnaeus) is a colourful, swan-sized bird with a fan-shaped crest of feathers on its head, a white patch under the eye and a long-slender neck. The male of the species is more colourful than the female with glistening blue breast and neck and a spectacular bronze-green train of around 200 elongated feathers. The Female is brownish, slightly smaller than the male and it lacks the train. The elaborate courtship dance of the male by fanning out the tail and quivering the feathers is a gorgeous sight.

The peacock is widely found in the Indian sub-continent from the south and east of the Indus river, Jammu and Kashmir, east to Assam, south to Mizoram and the whole of the Indian peninsula. The peacock enjoys full protection from the people as it is never molested on religious and sentimental grounds. It is fully protected under the Indian Wildlife (Protection) Act, 1972.



**SOME OF THE OUTSTANDING FACILITIES  
AVAILABLE IN OUR INSTITUTION**

1. Adequately Ventilated Classrooms.
2. Sophisticated and Updated Science - Laboratories
3. Spacious Playground
4. Well Maintained Swimming Pool.
5. Hi-Tech Computer Labs
6. Well - equipped Library.
7. A Child Resource Centre.
8. Well Qualified, Experienced and Committed  
Teaching Staff
9. Individual Attention
10. Filtered Cool Drinking Water.
11. Hygienic Canteen.
12. Multi - activity Programmes to ensure all round  
Development of the Child's Personality.

**Mahatma International School (C.B.S.E)**

Mahatma Education Society, the parent body of Mahatma School and Junior College is an institution founded on the rock foundation of the values and principles conceived, cherished and followed by the great mahatmas of our soil. Truly speaking, the cardinal principles of a good and meaningful life are universally the same. Thus, Mahatma Education Society's nomenclature is not a coincidence but a well-conceived symbolism for its ethos, values and objectives, M.E.S.'s journey from a small school in a tiny shed at Chembur to a world class education complex at New Panvel, is a saga of sacrifice and struggle. The phenomenal progress of Mahatma Education Society is the outcome of the far-sighted vision of its founding father and Chairman Late Principal M.P. Pillai, the missionary zeal, global outlook, undaunted spirit and dynamic leadership of its Executive Secretary and C.E.O. Dr. K.M. Vasudevan Pillai, the enlightened guidance and inspiration of the joint secretary Dr. Daphne Pillai, and the unstinted co-operation and support of the staff, parents and patrons.

'Local Action and Global Option' is the motto of Dr. K.M. Vasudevan Pillai, the Chief Executive Officer of Mahatma Education Society. Under his dynamic leadership, Mahatma Education Society has taken a leap into the direction of realizing his vision and mission of enabling the younger genera-

tion of Indian Community to have an access to the latest and the best Global initiatives, concepts and developments in the field of education. Transcending the boundaries of the State Board Education System. MES has set up a CBSE school from the academic year i.e. 2009-10 as a sister institution of Mahatma School of Academics & Sports with a different nomenclature i.e. **Mahatma International School (CBSE)** housed in the newly built multi-storey building in sector 8, Khanda Colony and equipped with the latest amenities conducive to ideal teaching and learning activities.

**At present the Institutions Conducted by Mahatma Education Society are:**

<b>SCHOOLS</b>	<b>Estd.</b>
1. Chembur English Pre-Primary & Primary School	1970
2. Chembur English High School	1970
3. Chembur Marathi Madhyamik Shala	1995
4. Powai Marathi Madhyamik Shala	
5. Mahatma School of Academics & Sports (Pre-Primary, Primary & Secondary - English & Marathi Media )	1990
6. Mahatma International School	
7. HOC International School (Marathi Medium)	2006
8. HOCL School ( English Medium )	2006
<b>INTERNATIONAL SCHOOLS</b>	
1. Dr. Pillai Global Academy	2007

2. Dr. Pillai Global Academy 2009  
(CIPP/IGCSE/ICSE/IB SCHOOLS)

**JUNIOR COLLEGES**

1. Chembur English Junior College 1980
2. Mahatma Night Junior College 1991
3. Mahatma School of Academics & Sports 1991  
Junior College of Arts, Science & Commerce
4. HOC International School & 2006  
Junior College of Arts, Science & Commerce

**DEGREE COLLEGES**

*(Affiliated to the University of Mumbai & Recognised by the Govt. of Maharashtra.)*

1. Mahatma Night Degree College of Arts & Commerce 1986
2. Pillai College of Arts, Commerce & Science 1998  
NAAC Accredited 'A' Grade (3 Cycle)  
B.Com  
B.Com (Accounting & Finance)  
B.Sc. in I.T.  
B.Sc. in Computer Science 2001  
B.M.S. 2002  
B. Sc. (Biotechnology)  
B.M.M.  
M.Sc. in I.T  
M.Sc. in Biotechnology  
M.Com. (Business Management)  
M.Com. ( Accounting & Finance)
3. Pillai HOC College of Arts, Science & Commerce 2008

B.Sc. in I.T.	2008
B.Sc. in Computer Science	2008
B.M.S.	2010
B.Com	2010
B.Com (Banking & Finance)	

### TEACHERS' TRAINING INSTITUTIONS

Approved by National Council of Teachers Education (NCTE)

*(Affiliated to the University of Mumbai & Recognised by the Govt. of Maharashtra.)*

- |   |      |
|---|------|
| 1. Mahatma Junior College of Education (D.Ed.)<br>(English & Marathi Media) | 1985 |
| 2. Pillai HOC College of Education & Research (B.Ed.)                       | 2010 |
| 3. Pillai College of Education & Research (B.Ed.)                           | 1990 |
| 4. Pillai College of Education & Research (B.Ed. & M.Ed.)                   | 2007 |
| 5. Vidyadhiraja College of Physical Education & Research (B.P.Ed.)          | 1991 |
| 6. Pillai College of Education & Research (Ph.D. Centre)                    |      |

### COMPUTER INSTITUTIONS

*(Recognised by the Govt. of Maharashtra.)*

- |  |      |
|--|------|
| 1. Institute of Advanced Computer Science & Management   | 1993 |
| 2. Institute of Computers & Electronics  | 1993 |
| 3. Mahatma Centre for Software Technology  | 1998 |
| 4. Pillai Centre for Software Technology<br>(Recognised by NCST for PGDST Dept. of Electronics,<br>Govt. of India) | 2000 |

### ARCHITECTURE

(Approved by the Council of Architecture and AICTE )

*(Affiliated to the University of Mumbai & Recognised by the Govt. of Maharashtra.)*

- |   |      |
|---|------|
| 1. Pillai College of Architecture (B.Arch 5 year degree course)     | 1991 |
| 2. Pillai HOC College of Architecture (B.Arch 5 year degree course) | 2009 |

Rasayani

### Ph.D.

### M.Arch Urban Design

- |   |      |
|---|------|
| 1. Pillai College of Architecture (M.Arch 2 year course)          | 2011 |
| 1. Pillai College of Architecture (M.Arch 2 year course) Rasayani | 2011 |

### MANAGEMENT COURSE

(Approved by AICTE).

*(Affiliated to the University of Mumbai & Recognised by the Govt. of Maharashtra.)*

- |  |      |
|--|------|
| 1. Pillai Institute Of Management Studies & Research<br>(MMS - 2 years Post-Graduate Course) | 1998 |
| 2. Pillai HOC Institute of Management Studies & Research, Rasayani                           | 2009 |

### ENGINEERING COURSE

(Approved by AICTE).

*(Affiliated to the University of Mumbai & Recognised by the Govt. of Maharashtra.)*

- |  |      |
|--|------|
| Pillai College of Engineering<br>NAAC Accredited "A+"  | 1999 |
| 1. B.E. in Information Technology  |      |
| 2. B.E. in Computer Engineering  |      |
| 3. B.E. in Electronics Engineering   |      |
| 4. B.E. in Mechanical Engineering  |      |
| 5. B.E. in Electronics & Tele-communications   |      |
| 6. B.E. in Automobile Engineering<br>Pillai HOC College of Engineering & Technology, Rasayani<br>NAAC Accredited "A" | 2009 |
| 1. B.E. in Mechanical Engineering  |      |
| 2. B.E. in Electronics & Tele-communications   |      |

4. B.E. in Computer Engineering
5. B.E. in Civil Engineering
6. B.E. in Computer Engineering (Direct Second Year)
7. B.E. in Electrical Engineering
- M.E. In Engineering  
(Affiliated to the University of Mumbai & Recignized by Govt. of Maharashtra)
1. Pillai College of Engineering
1. M.E. in Mechanical Engineering 2008
2. M.E. in Information Technology 2008
3. M.E. in Electronics Engineering 2009
4. M.E. in Computer Engineering 2009
5. M.E. in I.T. (Artificial Intelligence & Robotics)  
Pillai HOC College of Engineering & Technology, Rasayani 2009
1. M.E. in Mechanical Engineering 2012
2. M.E. in Electronics & Tele-Comm. Engg. 2013
3. M.E. in Computer Engineering 2012
4. M.E. in IT (Information & Cyber Warfare) 2013
5. M.E. in Civil Engineering (Construction Management & Engg.)
6. M.E. in Computer Engineering (Computer Network & Information Security)  
POLYTECHNIC( 3 Year Diploma Programme)  
(Recognised by the Govt. of Maharashtra & AICTE)  
Pillai HOC Polytechnic, Rasayani 2009
1. Diploma in Computer Engineering
2. Diploma in Mechanical Engineering
3. Diploma in Civil Engineering

- PUBLIC LIMITED COMPANY
1. Vidyadhan Educational Development Ltd.  
(Company formed for providing finance to Educational Institutions  
and for needy students to pursue Higher Education.)
- SPORTS CLUBS
1. Chembur English Sports Club (Regd.) 1990
  2. Mahatma Sports Club (Regd.) 1993
- N.G.O. FOR SOCIAL WORK
1. Erudite Education Mission 1995
- CONSULTANCY FIRM
1. Pillai Centre for Cyber Security 2010

### **SCHOOL FEE**

The school fee is to be paid by the 15th of every month. A fine of Rs.10/- will be charged from the 16th of the month. The name of the student will be struck off from the school register if the fee along with the fines are not paid by the end of the third month. The fee is to be paid earlier if the 15th of the month or the previous day/s falls/fall on Sundays or any declared holiday/s. Fee for the month of March must be paid together before the final examination begins. At least 50% of the activity fee must be paid at the beginning of the year. In case, a student fails to pay the same till 30th of December a surcharge at the rate of Rs.5/- per month will be collected for the remaining month/s till the end of the academic year. Parents must also follow the circulars and the instructions from the School Office with regard to the school fee and other charges.

1) The School has the following additional facilities like swimming, Computer, Audio-Visual, Special coaching for sports & games, Martial Arts, Cultural and many more activities to develop the personality of the students. Expenses for these activities may vary as the Management may decide upon from time to time. The average expenditure for these activities and others fees is in the range of 5200/- to ` 17,580 /- per annum approximately, depending on the classes and the expenses likely to be incurred.

II) The school fees for the academic year 2023-2024 are as shown below

Class	Term Fees (2 Term Fees)	Tuition Fees (Per Month)	Activity Fees and Others Fees (Annually)
Nursery	₹ 8800/-	₹ 4400/-	-----
Jr.K.G	₹ 8000/-	₹ 4000/-	-----
Sr. K.G	₹ 5180/-	₹ 2590/-	₹13670/-
I	₹ 6400/-	₹ 3200/-	₹5200/-
II	₹ 6120/-	₹ 3060/-	₹5200/-
III	₹ 4640/-	₹ 2320/-	₹14500/-
IV	₹ 4540/-	₹ 2270/-	₹15160/-
V	₹ 4340/-	₹ 2170/-	₹16130/-
VI	₹ 4620/-	₹ 2310/-	₹16130/-
VII	₹ 4900/-	₹ 2450/-	₹16130/-
VIII	₹ 4780/-	₹ 2390/-	₹16970/-
IX	₹ 4840/-	₹ 2420/-	₹16970/-
X	₹ 4920/-	₹ 2460/-	₹17580/-

**Note: All new admissions will have to pay admission fees**

**iii) There will be a rise of about 10% to 15% every year in all fees**

It is our sincere appeal to all our parents to co-operate in this regard with the school administration to make the collection of fee a smooth and convenient affair

#### Fees Payment Schedule

Fees should be paid Monthly or Quarterly on or before

1st Quarter (April to June 2023)	on or before 15th April 2023
2nd Quarter (July to Sept. 2023)	on or before 15th August 2023
3rd Quarter (Oct. to Dec. 2023)	on or before 15th November 2023
4th Quarter (Jan to March 2024)	on or before 15th February 2024

## Online Fee Payment procedure

Step 1 : Go to <http://www.mahatmainternational.ac.in>

Step 2 : Click on Online Payment

Step 3 : User Name and Password is Admission Number mentioned in the Student ID-Card.

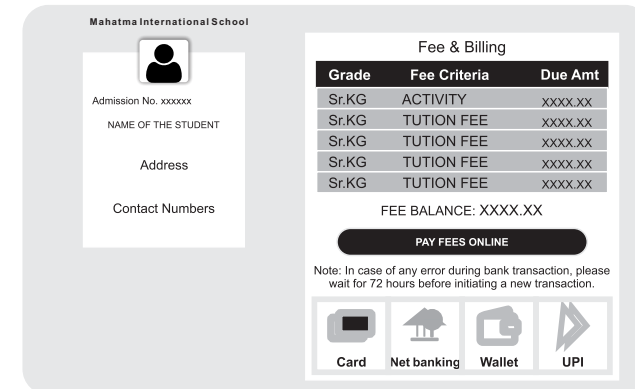
Eg: **18MIS0047**

Student ID-Card.

Eg : 18MSAS0000



Step 4 : For Fee Payment click on Pay Fees Online



Step 5 : Please check the balance amount displayed on the screen.

Step 6 : Select the Fee Amounts you want to pay now.

Admission No : xxxxxxxx      Student Name : xxxxxx  
Batch : xxxxxxxx      Course : xxxxxx  
Fee Plan : xxxx      Date : xxxxxx  
Due Amount : xxxx

Total Amount Payable : xxxxxx

DUE INSTALLMENTS :: TOTAL DUE = xxxxxx

Select	Year	UID	Fee Criteria	Due Amt
<input type="checkbox"/>	GRADE 7	80003	ACTIVITY	xxxx.xx
<input type="checkbox"/>	GRADE 7	140117	ACTIVITY	xxxx.xx
<input type="checkbox"/>	GRADE 7	140877	TUITION FEE	xxxx.xx
<input type="checkbox"/>	GRADE 7	141067	TUITION FEE	xxxx.xx
<input type="checkbox"/>	GRADE 7	141257	TUITION FEE	xxxx.xx

CONTINUE TO PAYMENT

**Step 7 : Click on continue to payment**

**Step 8 : Click on Pay Now**

**Step 9 : Now complete the transaction with Bank details.**

**Notes:**

To Change the default password after your first login, click on change password

Parents are requested to follow the instructions given in the website for successful banking payment

If any issues or queries regarding fee payment, mail to [misfees@mes.ac.in](mailto:misfees@mes.ac.in)

**We are providing payment options like CREDIT CARD / DEBIT CARD / NET BANKING/UPI**

***After the Successful Payment within 3 working days the receipt will be generated***

### **PROMOTION**

1. Pupils absent for any reason are not re-examined and those absent from an examination without a valid reason and prior information will be considered as having failed. Absence from a subject excludes a student from being reckoned in the order of merit in the examination. In case of illness, a doctor's certificate must be produced on the same day. Late certificates will not be accepted or honoured.
2. Absence from the entire examination involves total loss of marks.
3. Absence from one or more subjects amounts to loss of marks in those subjects and excludes the pupil from being considered for prize.
4. A student should have attended fully all Periodical tests, class test & annual examination. No students will abstain himself/herself from the assessments except on medical ground
5. Wilful breach of any of the regulations for the conduct of examinations is punishable with expulsion from the examination room.
6. Application for the verification of marks in special cases may be considered, but answer papers will not be shown.
7. Promotions will be according to the rules prescribed by the Central Board of Secondary Education from time to time.

### **GENERAL RULES: ADMISSION**

1. Only students who complete 6 years (are born between 1st July to 31st December, 2017) of this year of admission can be admitted to Std I and progressively to other standards. (This rule is subject to change as per the latest government guidelines)
2. Pupils cannot be admitted without a Leaving Certificate from the last school attended and if from States other than Maharashtra, the Leaving Certificate should be duly counter-signed by the Education Officer of the Division in which that school is situated.
3. Any pupil who desires to join the school fresh from home or from an unrecognised school must produce the official Birth Certificate in support of the date of birth entered in the admission form. Such pupils are subjected to an entrance examination held at the beginning of the academic year and admitted subject to the approval of the Dept. of Education.
4. Information regarding admissions for the Academic Year 2024 – 25, will be displayed on the display board (ground floor), prior to the distribution of admission forms.

### **WITHDRAWAL**

1. Notice of withdrawal should be given only by parents or guardians before the fifteenth of the month, else the fee for the following month will be charged before a leaving certificate is issued. Those who leave in January must pay their fee for the month of February and March also.



2. Leaving Certificate will be issued free of charge. No duplicate copy of a Leaving Certificate will be issued.
3. No leaving certificate will be granted unless the School Fees are paid in full.
4. Students should return library books and pay fines if any, at the time of applying for leaving certificate.

#### **ABSENCE**

1. Leave of absence can be granted by the Principal alone.
2. No student shall be absent from the school without a valid reason. A note of absence must be given in the calendar by the parent / guardian and the same is to be approved by the Principal.
3. Pupils absenting themselves without notice for 15 days will be marked 'left' and may not be re-admitted. If re-admitted fresh entrance fee must be paid along with the arrears, if any.
4. No leave of absence shall be granted without prior permission obtained by parents or guardians and that too only for serious reasons.
5. Absence without leave is liable for punishment either with a fine or any other form at the Principal's discretion.
6. A pupil returning to school after an absence of 6 or more days must obtain the Principal's permission before being admitted to class.
7. A pupil returning to school after a contagious or infectious disease should also produce a Medical Certificate permitting him to do so.

#### **RULES OF DISCIPLINE**

1. On School days as well as for functions, School children should wear the school uniform. Children who come to school without proper uniform must bring a note of excuse from their parents, else they may be asked to return home.
2. Irregular attendance, unjustified or unexplained absence for more than seven class days, habitual idleness, disobedience or objectionable moral influence, frequent failure shall justify dismissal.
3. Pupils are responsible to the School Authorities for their conduct both in and outside the School. Hence, misbehaviour in public on streets or in coveyances may invite disciplinary action.
4. Running, playing or shouting inside the School building is not allowed.
5. Any kind of damage done to School property will have to be made good for.
6. Students are expected to co-operate with their Captains, Leaders, Monitors and other School Officials whom they elect to maintain discipline and the ideals of the school. During the absence of the Teacher, the Monitor will be responsible for order and discipline in the class. When students move along the corridors, they must walk in silence and in single line. They should keep to the left. The teacher in the class should be the last to leave.

7. Personal cleanliness and hygiene are expected from all. Shabby, unkept hair will not be permitted. Girls with long hair should plait their hair. It is mandatory for girls to wear hair bands in school campus. Boys must have a proper haircut at all times. Long hair and stylish cuts are not permitted. Colouring, bleaching or highlighting of hair is not permitted.
8. All should be particularly careful not to throw any paper, seeds, etc. anywhere in the school premises. They should use the baskets and bins provided for this purpose.
9. No books (other than text or library books) comics, newspaper, periodicals, electronic devices-cell phones, cameras, i-pods, i-pads, tablets and storage devices may be brought to school premises without the Principal's Approval.
10. The School cannot make itself responsible for books, money, clothes and other articles that are lost. Students must look after their own belongings. It is not advisable to have more money or valuable articles with them
11. All students are advised to speak English in the school even in their private conversation for improving their speaking skill.
12. Each and every student should endeavor to maintain high standard of the school, by excelling in good manners.
13. No student is permitted to buy eatables from hawkers. It is a health hazard.
14. Students from Std VI onwards are allowed to wear analogue wrist watches only. Fancy and digital watches or ornaments of any kind, including bracelets, nose pins, rings on fingers, or elaborate earrings are not allowed.
15. Students will be kept in any division as per decision taken by the Management.

#### **REMOVAL**

Irregular attendance, repeated absence, copying in examination, habitual idleness, disobedience, objectionable moral influence and **FAILING IN THE SAME STANDARD for TWO CONSECUTIVE YEARS** will justify removal from the institution.

#### **BUS SERVICE**

Bus service will be provided to students of the school, from Nursery to Std. X on the routes declared by the Management, if there is room on such routes.

Complaints in detail regarding bus service are to be made to the bus contractors through the PRINCIPAL or to be written in detail in the BUS COMPLAINT BOOK kept in the school.

#### **THE BUS FEE WILL BE CHARGED FOR TWELVE MONTHS OF THE YEAR.**

The school authorities accept no responsibility for delay, loss, breakdown or accidents due to any reason. If a child discontinues the use of the bus, the parents shall have to pay fee for the remaining months. The bus will stop only at selected stops and will not enter by-lanes. No responsibility of any sort will be taken if a child is not at the stop on the scheduled time. If the bus fails to come due to some unforeseen reasons, the parents should arrange for their own conveyance and there will be no reduction in fee.

#### **PRIVATE TUTIONS**

The school authorities do not approve of the practice of engaging Private Tutors. However, if a student is very weak in a subject or more than one subjects, the permission for the tuition should be sought from the Head of the institution.

If any parent/guardian engages any tutor (from the school staff or any outsider) without filling in the required form and without the permission of the school authorities in writing, it will be taken as a very serious breach of discipline which will lead to disciplinary action against the student.

### CO-CURRICULAR ACTIVITIES

Pupils are divided into Houses.

Houses Tournaments are held in most of the branches of Sports.

Provision is made for training in art, craft, painting, Indian & Western music. Among the activities are Dramatics, Debating, Elocution and Excursions. Training is also provided in Karate, Yoga and gymnastics. The aim of these is to train students from their earliest years in the art of public speaking and to discover and develop dramatic and histrionic talent among the students. Prizes are awarded annually to the best individual performers.

**Library**-An excellent library is maintained by the school where students can peruse a wide selection of magazines and periodicals.

**Games and Sports**-House Tournaments are held in various branches of sports namely - Outdoors: Volleyball, Hand-ball, Basket-ball, Dodge-ball & Indian Games such as Langdi, Kho-Kho & Kabbadi. Indoors: Table-Tennis, Badminton, Chess and Carrom.

**Pupils are entered for inter**-school & various other open competitions in athletics, swimming, cycling, table-tennis and badminton. Special training is imparted in athletics and basket-ball.

Facilities for volley-ball, hand-ball, throw-ball, badminton, table-tennis, chess, carrom and physical education are provided. Children who are physically unfit and who produce a doctor's medical certificate may be exempted by the Principal.

**Band**- The School has formed a Band where pupils are given training in various instruments under the supervision of an experienced Band Master.

**Excursions**- The students are taken for various excursions and educational tours to places of interest in and around Mumbai and to other places of importance.

### RECOMMENDATIONS TO THE STUDENTS

1. Pupils must follow the school regulations regarding punctuality and proper uniform.
2. Pupils are expected to stand properly while speaking to the teacher and the Principal.
3. Pupils are expected to show courtesy and respect to all.
4. They are expected to greet members of the staff and visitors to the school.
5. Pupils must stand quietly when teacher enters the class room, greet the teacher and sit down when told to do so.
6. Pupils who do not bring books or bring the wrong books to the school may invite punishment.
7. Running, shouting and loitering in the school building is not allowed. Pupils must walk quietly when passing along the corridors and staircases. While going to the classes, they must keep to their left.
8. Pupils who expect to return late to their homes must inform their parents in advance.
9. Books and other belongings must be marked with the owner's name.

10. Pupils must not spoil the walls with ink or chalk or carve names on the woodwork or scratch their names and initials on the walls.
11. Breakages must be reported to the class teachers. No "hard" ball games should be played in the premises.
12. Class socials must be organised with the Principal's approval.
13. No pupil should bring more than Rs.30/- per day as pocket money.
14. No pupil shall leave the school premises during working hours without the Principal's permission.
15. Irregular attendance, habitual idleness, disobedience or conduct detrimental to the smooth working of the school will justify dismissal/ punishment.
16. Any serious breach of discipline, discourtesy or disrespect to members of the school staff in any way will be dealt with severely.
17. Pupils will not be allowed to wear any jewellery or bring any valuable articles to the school. The school will not be responsible for any loss. Pupils must look after their own belongings.
18. No novels or periodicals, including comics, should be brought to the school.
19. Candidates who are detected giving or obtaining or attempting to give or obtain unfair assistance or who are otherwise detected in any

dishonest act whatsoever will be reported to the Principal and may be expelled from the examination forthwith and refused admission to subsequent examinations.

20. Payment in any form is accepted only against stamped receipts. Management will not be responsible for any payment made without a receipt.

No payments should be made without obtaining a receipt.

#### **INFORMATION RESOURCE CENTRE (LIBRARY) RULES**

1. The I.R.C. is kept open from 9 a.m. to 4 p.m. on school days.
2. Books will be issued for the use of the borrower only.
3. Books must be kept clean and used carefully. No marking should be done in the library books. Any damage to them must be reported to the school librarian. The damage done to the book or magazines will have to be made good for, by the pupil concerned.
4. Reference books and magazines cannot be borrowed or taken out of the I.R.C.
5. Bags, cases and eatables must not be brought into the I.R.C.
6. Every pupil should help to keep the I.R.C. clean and tidy and see that the books and magazines are kept in the proper place.

7. A pupil guilty of disobedience to the I.R.C. personnel or of disorderly conduct renders himself/herself liable to suspension from the use of the library.
8. Strict silence must be observed in the I.R.C. and conversation, if any, must be kept to the minimum.
9. The I.R.C should be used for the persual of reference book, periodicals, C.D. Roms, Internet etc.
10. All the books must be returned on time. A borrower who fails to return a book will have to pay fine.

**ALL COMMUNICATION FROM PARENTS OR GUARDIANS REGARDING FEE, ENQUIRIES, PROGRESS OF THEIR CHILD / CHILDREN WITHDRAWALS AND COMPLAINTS MUST BE MADE TO THE PRINCIPAL OR TO THE DEPUTY CHIEF EXECUTIVE OFFICER OR SECRETARY OF MAHATMA EDUCATION SOCIETY AND NOT TO ANY OTHER MEMBER OF THE SCHOOL STAFF.**

On no account, are parents or guardians permitted to correspond with or interview members of the school staff or enter the classroom without the special permission of the Principal. Complaints, if any, must be brought to the notice of the Principal or Deputy CEO or Secretary of Mahatma Education Society, and if of a serious nature must be given in writing to enable a full and thorough inquiry.

### **SCHOOL UNIFORM**

Every child admitted to the school must wear the complete school uniform, exact in colour and pattern. Pupils without proper uniform may even be refused admission to the class.

- ❖ Monday, Tuesday, Friday & Saturday - Brown Uniform
- ❖ Wednesday - White Uniform
- ❖ Thursday - T-Shirt and Tracks

### **HOLIDAYS**

- ❖ Second and Fourth Saturday of every month will be a holiday for Pre-Primary
- ❖ Second Saturday of every month will be a holiday for Primary Section

### **PRINCIPAL**

Parents can meet the Principal between 11.00 a.m. and 1.00 p.m. on all working days or by previous appointment.

**Class teachers can be contacted on -**

Timings Pre-primary - 10.00 a.m. to 12.00 p.m. on second and fourth Saturday and between 11:30am to 12:30 pm on other days

Timings Primary - 10.00 a.m. to 12.00 p.m. on second Saturday and between 12 p.m. to 12:30 pm on other days

Timings Secondary - 12 p.m. to 12.45 p.m. on all the Saturdays.

### **PERIOD OF RECOVERY**

The following diseases require the recovery period as mentioned against them. This means the pupils suffering from any of them should remain away from school for the particular period.

Mumps	21 days
Measles without cold & cough	15 days
Measles with cold and cough	21 days
Chicken pox	21 days
Jaundice	21 days
Typhoid	21 days
Gastro Enteritis	07 days

A student suffering from contagious or infectious disease will not be permitted to attend the school unless he/she produces a fitness certificate from a doctor.

## Values to be Inculcated

<b>April</b>	-	Dignity of Labour
<b>June</b>	-	Love for Environment
<b>July</b>	-	Punctuality
<b>August</b>	-	Patriotism
<b>September</b>	-	Sensitivity
<b>October</b>	-	Respecting elders
<b>November</b>	-	Gender Equality
<b>December</b>	-	Forgiveness
<b>January</b>	-	Courage
<b>February</b>	-	Empathy
<b>March</b>	-	Honesty

### IMPORTANT NATIONAL & INTERNATIONAL DAYS

<b>Month</b>	<b>Date</b>	<b>Occasion</b>
<b>June</b>	<b>05.06.23</b>	<b>World Environment Day</b>
<b>August</b>	<b>15.08.23</b>	<b>Independence Day</b>
<b>September</b>	<b>05.09.23</b>	<b>Teachers' Day</b>
	<b>08.09.23</b>	<b>World Literacy Day</b>
	<b>14.09.23</b>	<b>Hindi Day</b>

<b>October</b>	<b>01.10.23</b>	<b>International Day of the Elderly</b>
	<b>24.10.23</b>	<b>U.N. Day</b>
<b>November</b>	<b>14.11.23</b>	<b>Children's Day</b>
<b>December</b>	<b>10.12.23</b>	<b>Kisan Day</b>
<b>January</b>	<b>12.01.24</b>	<b>National Youth Day</b>
	<b>26.01.24</b>	<b>Republic Day</b>
	<b>30.01.24</b>	<b>Martyr's Day</b>
<b>February</b>	<b>28.02.24</b>	<b>National Science Day</b>
<b>March</b>	<b>08.03.24</b>	<b>International Women's Day</b>

## Mahatma International School 2023-24 (Dates are Tentative)

### Examination Schedule: Pre-Primary Section

1 <sup>st</sup> Unit Test	10 <sup>th</sup> July to 15 <sup>th</sup> July 2023
1 <sup>st</sup> Semester	26 <sup>th</sup> Sep to 10 <sup>th</sup> Oct. 2023
2 <sup>nd</sup> Unit Test	18 <sup>th</sup> Dec to 23 <sup>rd</sup> Dec. 2023
2 <sup>nd</sup> Semester	4 <sup>th</sup> March to 15 <sup>th</sup> Mar. 2024 (Tentative)

### Open House

1 <sup>st</sup> Open House	5 <sup>th</sup> August, 2023
2 <sup>nd</sup> Open House	21 <sup>st</sup> October, 2023
3 <sup>rd</sup> Open House	6 <sup>th</sup> January, 2024
SA - II	23 <sup>rd</sup> March, 2024 (Tentative)

### Vacation Schedule

Ganpati Vacation	19 <sup>th</sup> Sep., 2023 - 23 <sup>rd</sup> Sep, 2023
Diwali Vacation	10 <sup>th</sup> Nov., 2023 - 22 <sup>nd</sup> Nov, 2023
Christmas Vacation	25 <sup>th</sup> Dec., 2023 - 01 <sup>st</sup> Jan, 2024
Summer Vacation	02 <sup>nd</sup> May., 2024 - 03 <sup>rd</sup> June, 2024

## Mahatma International School (CBSE) Proposed Activities for the Year 2023-2024 Pre-Primary Section

Month	Colour	Value	Activities	Celebrations	Competition
<b>April</b>	Red	Punctuality	Clay Moulding	World Health Day Nutrition week	----
<b>June</b>	Blue	Sharing	Finger Printing	World Environment Day Card making for Grandparents	English Recitation
<b>July</b>	Yellow	Taking Care of Belongings	Colouring of Monsoon Creatures	Rain Dance (Monsoon Fun)	Drawing & Colouring
<b>August</b>	Orange	Friendship	Flag And Rakhee Making	Raksha Bandhan Independence Day	Show And Tell
<b>Sept</b>	Green	Cleanliness	Vegetable Printing Sandwich making	Teacher's Day Jannashami Ganesh Chaturthi	Hindi Recitation

**Mahatma International School (CBSE)**  
**Proposed Activities for the Year 2023-2024**  
**Pre-Primary Section**

Month	Colour	Value	Activities	Celebrations	Competition
<b>October</b>	Brown	Personal Hygiene	Collage work	Dandiya Ras (Garba) Gandhi Jayanti Market Day	Fancy Dress
<b>Nov</b>	Purple	Respect For Elders	Diya making	Children's Day Diwali	Dance
<b>Dec</b>	White	Love	Salad decoration	Xmas Celebration	Memory Test
<b>Jan</b>	Pink	Helpfulness	Kite Making	Sankranti Class Picnic	Sports day
<b>Feb</b>		Honesty	Mosaic work	Convocation	Handwriting Competition(Sr.Kg.)

**Mahatma International School 2023 - 24**  
**Examination Schedule: I - V (Primary Section)**  
**Dates are Tentative**

Assessment	Date	Marks
1st Unit Test	10 <sup>th</sup> July - 15 <sup>th</sup> July 2023	30
Class Test 1	1 <sup>st</sup> August -7 <sup>th</sup> August 2023	10
SA - 1	26 <sup>th</sup> Sep. - 10 <sup>th</sup> Oct. 2023	40 (I & II) 60 (III, IV & V)
2 <sup>nd</sup> Unit Test	18 <sup>th</sup> Dec. - 23 <sup>rd</sup> Dec. 2023	30
Class Test 2	2 <sup>nd</sup> February -8 <sup>th</sup> February 2024	10
SA - II	4 <sup>th</sup> March - 15 <sup>th</sup> March 2024 (Tentative)	40 (I & II) 60 (III & V)

**Open House**

1 <sup>st</sup> Open House	5 <sup>th</sup> August, 2023
2 <sup>nd</sup> Open House	21 <sup>st</sup> October, 2023
3 <sup>rd</sup> Open House	6 <sup>th</sup> January, 2024
SA - II	23 <sup>rd</sup> March, 2024(Tentative)

**Vacation Schedule**

Ganpati Vacation	19 <sup>th</sup> September, 2023 - 23 <sup>rd</sup> September, 2023
Diwali Vacation	10 <sup>th</sup> Nov., 2023 - 22 <sup>nd</sup> Nov., 2023
Christmas Vacation	25 <sup>th</sup> Dec., 2023 - 1 <sup>st</sup> Jan., 2024
Summer Vacation	2 <sup>nd</sup> May, 2024 - 3 <sup>rd</sup> June, 2024



**MAHATMA INTERNATIONAL SCHOOL (CBSE)  
PROPOSED ACTIVITIES FOR CLASSES I - V  
FOR THE YEAR 2023 - 2024**

<b>Month</b>	<b>Activities</b>
<b>April</b>	Investiture Ceremony Parliament Formation World Autism Day International Day of Peace World Health Day World Malaria Day World Earth Day Ramzan Eid Celebration
<b>June</b>	Colouring Competition (I & II) Cut & Paste Paper Craft (III - V) World Environment Day World Ocean Day World Blood Day World Elder Abuse Awareness Day International Yoga Day
<b>July</b>	English Poetry Recitation English Handwriting Competition (I - V) Guru Purnima Celebration Dimensions - Talent Hunt Show
<b>August</b>	Independence Day Celebration Hindi Poetry Recitation Competition World Humanitarian Day Rakhi making Competition Onam celebration
<b>September</b>	Teachers' Day Celebration Hindi Divas Celebration Hindi Handwriting Competition(I - V) Hindi Poetry Recitation Competition (I - V) World Literacy Day Janamashtami Celebration

Month	Activities
<b>October</b>	Gandhi Jayanti Celebration
	Navratri Celebration
	Face mask making Competition (I-V)
	Elder's Day
<b>November</b>	U.N. Day
	Children's Day Celebration
<b>December</b>	Annual Day (Tentative)
	Diwali Celebration
	Christmas Celebration
<b>January</b>	Greeting Card Making Competition (I - V)
	Kissan Day
	World Mathematics Day
	Annual Sports Day
	Republic Day Celebration
<b>February</b>	National Youth Day
	Interdisciplinary Exhibition (All Subjects)
	Marathi Divas Celebration
	Marathi Poetry Recitation Competition(I - V)
	Marathi Handwriting Competition(I - V)
<b>March</b>	Science Day Celebration
	World Cancer Day
	World Day of Social Justice
	International Women's Day
	International Forest Day
	World Poetry Day
World Water Day	
Annual Examination	

**Mahatma International School 2023-24**  
**Examination Schedule: VI - X (Secondary Section)**  
**(Dates are Tentative)**

Assessment	Date	Marks
Pre-Mid Term Assessment	10 <sup>th</sup> July - 15 <sup>th</sup> July 2023	50
Mid-Term Assessment	26 <sup>th</sup> Sep - 10 <sup>th</sup> Oct 2023	80
Post-Mid Term Assesment	18 <sup>th</sup> Dec - 23 <sup>rd</sup> Dec 2023	50
Annual Examination	4 <sup>th</sup> Mar - 15 <sup>th</sup> Mar. 2024(Tentative)	80
Preliminary Examination (1) - X	14 <sup>th</sup> Dec - 23 <sup>rd</sup> Dec. 2023	80
Preliminary Examination (2) - X	22 <sup>nd</sup> Jan - 31 <sup>st</sup> Jan. 2024	80
Annual Examination - IX	5 <sup>th</sup> Feb - 16 <sup>th</sup> Feb, 2024	80

**Open House**

1 <sup>st</sup> Open House	5 <sup>th</sup> August, 2023
2 <sup>nd</sup> Open House	21 <sup>st</sup> October, 2023
3 <sup>rd</sup> Open House	6 <sup>th</sup> January, 2024
4 <sup>th</sup> Open House	23 <sup>rd</sup> March, 2024 (Tentative)
Open House - X (Preliminary Examination (1))	6 <sup>th</sup> January, 2024
Open House - X (Preliminary Examination (2))	10 <sup>th</sup> February, 2024
Open House - IX (Annual Exam)	24 <sup>th</sup> February, 2024

**Vacation Schedule**

Ganpati Vacation	19 <sup>th</sup> Sept., 2023 - 23 <sup>rd</sup> Sep., 2023
Diwali Vacation	10 <sup>th</sup> November., 2023 -22 <sup>nd</sup> Nov., 2023
Christmas Vacation	25 <sup>th</sup> Dec., 2023 - 1 <sup>st</sup> Jan., 2024
Summer Vacation	2 <sup>nd</sup> May., 2024 - 3 <sup>rd</sup> June, 2024

**MAHATMA INTERNATIONAL SCHOOL (CBSE)  
PROPOSED ACTIVITIES FOR CLASSES VI, VII & VIII  
FOR THE YEAR 2023-2024**

<b>Month</b>	<b>Activities</b>
<b>April</b>	Investiture Ceremony Parliament Formation Hindi Handwriting Competition International Day of Peace World Health Day World Malaria Day World Earth Day
<b>June</b>	Ramzan Eid Celebration Eco friendly Recycled craft competition (Theme - Environment) English Poetry Recitation English handwriting Competition World Environment Day World Ocean Day World Blood Day
<b>July</b>	World Elder Abuse Awareness Day Hindi Poetry Recitation Competition Spell Bee
<b>August</b>	Dimensions Talent Hunt Show Independence Day Celebration Sanskrit Week Celebration World Humanitarian Day Onam Celebration
<b>September</b>	Hindi Divas Celebration Hindi Poetry Competition Janamashtami Celebration Teachers' Day Celebration World Literacy Day

<b>Month</b>	<b>Activities</b>
<b>October</b>	Gandhi Jayanti Celebration Elder's Day UN Day
<b>November</b>	English Story Telling competition [ VI ] English Debate Competition [ VII and VIII] Annual Day (Tentative) Diwali Celebration
<b>December</b>	Christmas Celebration Greeting Card Making Competition – Quilling design [VI &VII] Greeting Card Making Competition [ On Computer] [VIII] Kissan Day Annual Sports Day
<b>January</b>	Poster Making Competition (Theme – patriotism) Republic Day Celebration National Youth Day Interdisciplinary Exhibition (All Subjects)
<b>February</b>	Marathi Divas Celebration Science Day Celebration World Cancer Day World Day of Social Justice
<b>March</b>	International Women's Day International Forest Day World Poetry Day World Water Day Annual Examination

**MAHATMA INTERNATIONAL SCHOOL (CBSE)  
PROPOSED ACTIVITIES FOR CLASSES IX - X  
FOR THE YEAR 2023-2024**

<b>Month</b>	<b>Activities</b>
<b>April</b>	Investiture Ceremony Parliament Formation English Poetry Recitation International Day of Peace World Health Day World Malaria Day World Earth Day Ramzan Eid Celebration
<b>June</b>	Reality to Reel – Movie Making (Theme - Environment) English Elocution Competition World Environment Day World Ocean Day World Blood Day World Elder Abuse Awareness Day
<b>July</b>	Hindi Elocution Competition Spell Bee English Declamation Speech Dimensions Talent Hunt Show
<b>August</b>	Independence Day Celebration House wise patriotic song competition Sanskrit Week Celebration World Humanitarian Day Onam Celebration

<b>Month</b>	<b>Activities</b>
<b>September</b>	Hindi Divas Celebration Hindi Debate Competition Teachers' Day Celebration World Literacy Day Janamashtami Celebration
<b>October</b>	Gandhi Jayanti Celebration Elder's Day UN Day
<b>November</b>	English Debate Competition Annual Day (Tentative) Diwali Celebration
<b>December</b>	Christmas Celebration Kissan Day Annual Sports Day
<b>January</b>	Republic Day Celebration National Youth Day Interdisciplinary Exhibition (All Subjects)
<b>February</b>	Annual Examination Farewell Function World Cancer Day World Day of Social Justice

**MAHATMA INTERNATIONAL SCHOOL  
C.B.S.E.**

List of Holidays (2023 – 2024)

Note: - School re-opens for New Academic Session 2023-2024, as given below:

\*For Primary & Secondary- 03/04/2023 (Monday)

\*For Pre-Primary- 03/04/2023 (Monday)

<b>Date</b>	<b>Day</b>	<b>Holidays</b>
04-Apr-23	Tuesday	Mahavir Jayanti
07-Apr-23	Friday	Good Friday
14-Apr-23	Friday	Ambedkar Jayanti
15-Apr-23	Saturday	Vishu
22-Apr-23	Saturday	Ramzan Eid
01-May-23	Monday	Maharashtra Day
29-Jun-23	Thursday	Bakri Id
29-Jul-23	Saturday	Muharram
15-Aug-23	Tuesday	Independence Day
16-Aug-23	Wednesday	Parsi New Year
31-Aug-23	Thursday	Onam
07-Sep-23	Thursday	Gopalkala
19-Sep-23	Tuesday	Ganesh Chaturthi
28-Sep-23	Thursday	Id-E-Milad/ Anant Chaturdashi
02-Oct-23	Monday	Gandhi Jayanti
24-Oct-23	Tuesday	Dussehra
12-Nov-23	Sunday	Diwali
27-Nov-23	Monday	Guru Nanak Jayanti
25-Dec-23	Monday	Christmas
01-Jan-24	Monday	New Year
26-Jan-24	Friday	Republic Day
19-Feb-24	Monday	Shivaji Jayanti
08-Mar-24	Friday	Mahashivratri
25-Mar-24	Monday	Holi

**The function of education is to teach one to think intensively and to think critically. Intelligence plus character that is the goal of true education.**

**-- Martin Luther King, Jr.**

**Anyone who stops learning is old, whether this happens at twenty or eighty. Anyone who keeps on learning not only remains young, but becomes constantly more valuable regardless of physical capacity.**

**-- Harvey Ullman**

**A teacher affects eternity, he can never tell where his influence stops.**

**-- Henry B. Adams**

**By education, I mean an all round drawing of the best in child and man in body, mind and spirit.**

**-- Mahatma Gandhi**

**A teacher affects eternity, he can never tell where  
his influence stops**

**Henry B. Adams**

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“ The world of knowledge is a world  
without boundaries, and for those who  
avail of its opportunities there is unlimited  
growth and prosperity.”

“ The real power of education is when you  
can go beyond yourself and touch the lives  
of others” .

“ A true teacher should be younger than  
the youngest, wiser than the wisest, and  
more  
resolved and tenacious than the most  
duty-conscious parent”

*Dr. K.M. Vasudevan Pillai in Education*

## **Replacing the conventional role of the teacher with concept of a mentor**

A mentor is one who has continuous engagement  
with a student's academic and personal growth and who  
works at an individual level to develop the  
student from all angles: personal, psychological,  
emotional, mental, physical, aesthetic, and spiritual.

The role of a mentor is far more complex and  
demanding than that of the teacher  
for he or she has to teach, advise, support  
prescribe, inspire, improvise, probe,  
listen, relate, clarify, and affirm.

The mentor must perform as a role model,  
working with empathy and vision  
to create citizens of the future

From EduNation - Dr. K.M. Vasudevan Pillai









## OUR TRADITIONS

In our school we take pride in the following traditions.:

- To be always friendly with one another in and out of school.
- To avoid vulgarity in our talk and behaviour.
- To accept whatever work is assigned to us as our rightful share.
- To offer help to any unattended visitor we happen to meet in the school premises.
- To rise when any teacher or visitor enters or passes through any room in which we happen to be.
- To be courteous to and sportsman-like with opposing teams and with officials.
- To respect the liberty and the rights of other pupils.
- To respect the beauty of the school premises and to report any damage which we may observe.
- To avoid dropping papers in the school premises and pick up any such papers dropped by others.
- To learn and observe good manners in the school and elsewhere.









