

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHATMA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130249
3	SCHOOL CODE (IF APPLICABLE)	30192
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO.1, SECTOR- 8,KHANDA COLONY, NEW PANVEL,RAIGAD, MUMBAI , MAHARASHTRA - 410206
5	PRINCIPAL NAME	MR JOMON MATHEW
6	PRINCIPAL QUALIFICATION	M.A., M.Ed , MSW, MBA
7	SCHOOL EMAIL ID	mis@mes.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	02227480295

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mahatmainternational.ac.in/wp-content/uploads/2023/08/1-Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mahatmainternational.ac.in/wp-content/uploads/2023/08/2-Society-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mahatmainternational.ac.in/wp-content/uploads/2023/08/3-Maharashtra-Gov-NOC.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mahatmainternational.ac.in/wp-content/uploads/2023/08/4-RTE-Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mahatmainternational.ac.in/wp-content/uploads/2023/08/5-Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mahatmainternational.ac.in/wp-content/uploads/2023/08/6-Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mahatmainternational.ac.in/wp-content/uploads/2023/08/10-self-declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mahatmainternational.ac.in/wp-content/uploads/2023/08/8-Drinking-Water-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mahatmainternational.ac.in/wp-content/uploads/2023/08/Fees-Structure-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://mahatmainternational.ac.in/wp-content/uploads/2023/08/Calender-MIS-2023-24.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mahatmainternational.ac.in/wp-content/uploads/2023/08/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mahatmainternational.ac.in/wp-content/uploads/2023/08/PTA-Member-List.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mahatmainternational.ac.in/wp-content/uploads/2023/08/Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR JOMON MATHEW
2	TOTAL NO. OF TEACHERS	64
	PGT	0
	TGT	32
	PRT	32
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. YVETTE LEE (MSW., Diploma in Psychological Counselling)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SHYLASHRI RADHAKRISHNAN (B.Sc psychology)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	116	116	100	Highest 95.60 percentage Above 90 percentage - 22 80-90 percentage -30 70-80 percentage - 28 60-70

					percentage-17 Below 60 percentage-19
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4401
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 147
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=0PfUptYgRlc