



Mandatory Public Disclosure

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHATMA INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1130249
3	SCHOOL CODE (IF APPLICABLE)	30192
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO.1, SECTOR 08, KHANDA COLONY, NEW PANVEL, DIST-RAIGAD, MAHARASHTRA-410206
5	PRINCIPAL NAME & QUALIFICATION:	MR. JOMON MATHEW M.A.(English), M.A.(Philosophy), M.Ed., M.B.A., M.S.W.
6	SCHOOL EMAIL ID	<a href="mailto:mis@mes.ac.in">mis@mes.ac.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	022-27480295

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CLICK HERE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">CLICK HERE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">CLICK HERE</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">CLICK HERE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">CLICK HERE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">CLICK HERE</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">CLICK HERE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">CLICK HERE</a>
9	COPY OF CERTIFICATE OF LAND	<a href="#">CLICK HERE</a>

10	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="#">CLICK HERE</a>
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**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">CLICK HERE</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">CLICK HERE</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">CLICK HERE</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">CLICK HERE</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">CLICK HERE</a>

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	64
	o PGT	0
	o TGT	32
	o PRT	32
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. YVETTE LEE COUNCELLOR (MSW., Diploma in Psychological Counselling)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS. SHYLASHRI RADHAKRISHNAN SPECIAL EDUCATOR (B.Sc Psychology)

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4401 Sq.Mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ—FTMTR)	28 Classrooms (49.24 Sq.Mtr)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Computer lab 1: 49.58 Sq.Mtr Chemistry Lab: 147.56 Sq.Mtr Biology Lab: 147.56 Sq.Mtr Physics Lab: 110.43 Sq.Mtr Computer lab 2: 74.60 Sq.Mtr Computer Lab 3: 49.24 Sq.Mtr
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=OPfUptYgRlc">https://www.youtube.com/watch?v=OPfUptYgRlc</a>